### Be heard on the Greenbelt

We have been reading many letters to The Spec expressing outrage at Ford's Greenbelt grab, Bill 23, the gutting of conservation authorities and the indiscriminate use of ministerial zoning orders indiscriminate use of ministerial zoning orders (MZOs) to override local decision-making, As volunteers of the Burlington Community Climate Action Hub, a resident-driven, non-partisan community movement focused on local climate action, we stand against these things too.

Please join us in participating in a quick 10 minute confidential survey being conducted by SPR Associates Inc. as a not-for-profit public interest project to provide empirical data to support opponents of Bill 23. The survey is located at: bitLiy/4ijZMLT.

nents of Bill 23. The survey is located at: bitly/4jjZMLT. Burlington Community Cli-mate Action Hub, this survey is supported by NGOs (non-governmental organizations) like the VWCA, the Ontario Coalition of Agencies Serving Immigrants, small business, unions and other

neighbourhood associations.
This is a chance to make your voice heard and make a difference. The deadline is Tuesday, so don't wait! Stand up to protect our Greenbelt from development before it's gone forever. Jane Jenner, on behalf of the Burlington Community

Climate Action Hub

## Winter treat from the RBG

In these bleak days, beat the February Blues with an evening visit to Winter Tide at the Royal Botanan evening visit to winter indeat the Royal Botan-ical Gardens. My partner and I discovered this wonderful event last year and attended the first event this year of jazz artists Junestone. This group is one of a variety appearing throughout February and March.

February and March.
The main building of the Rock Gardens has been transformed into a lounge setting of large comfy couches, easy chairs, wing chairs and large basket chairs arranged in settings to accommodate larger chairs arranged in settings to accommodate larger or smaller groups. The atmosphere is warm and inviting. The gardens have been transformed into a twinkling fairyland of thousands of lights and Muskoka chairs around fire pits for outdoor com-fort. Truly a magical experience and well worth a Evelyn Paulssen, Burlington

### Automation's high toll

While many politicians seem to be "hanging their hats" on the loss of manufacturing and other jobs being lost in North America due to outsourcing overseas, there are many reports by economists that blame the loss of jobs on automation.

Recently, I had two experiences with automation that underscore the latter.

When walking into a Walmart store on Hamilton

When walking into a waimart store on mamition Mountain I found only one designated cashier station — there were l4 self-serve stations manned by one "floater" cashier. Similarly, I was in Home Depot stores and found all the regular cashier stations had been replaced by self-serve stations with two "floater" cashiers to assist.

I recall a CBC Radio interview of several years ago

recall a CBC Manoi interview of several years ago concerning the advances made in certain areas of medicine, and the interviewee stating that just because we are able to do certain things does not mean it is the right thing to do.

Seems that we should be listening more to the

conomists

David Eyles, Hamilton

# The candidates and climate

Regarding Byelection is an opportunity' (Feb. 23): This letter clearly reminds voters that Hamilton has vowed to treat "climate change" as an existen-tial crisis. Accordingly, this is an opportune time to ask candidates what their emergency plans are. Don Brown, Hamilton

## That water is expensive

The city says it has provided the waterless residents of 1083 Main St. E. with 512 jugs of water at a cost of \$12,000. As a taxpayer I don't mind helping out the less fortunate, but \$23 for a jug of water? Phil Beard, Dundas

# When masking is essential

My brother desperately needed a new kidney. My husband unselfishly gave him one. My brother will protect this gift of life with every breath he takes. We know this. You should know this. Yes, he wears a mask. Yes, he probably always will

Unless you have walked a mile in his shoes, you have no right to judge anyone who chooses to or who has no choice but to wear one.

Marlene Girvan, Ancaste

## What OHIP doesn't cover

I suggest an article featuring a list of the most common or most significant services which OHIP does not cover, and for which payment, or addi-tional payment, is required, with the cost or cost range listed.

My GP has a notice in his waiting room displaying fees which OHIP does not cover. A search for a similar list on OHIP was the opposite of informative. I know already that there: extra fees for a cataract operation and been told that this is also the case for varicose vein treatment. What else? Roy Cheers, Dundas



William Hutt gracefully acknowledges a standing ovation at the Winter Garden Theatre in Toronto in 2016. A recent feature on Hutt by Gary Smith reminded Carol Greene of the importance of nurturing the creative streak we all have but sometimes ignore.

# William Hutt's lesson about our need to be creative

CAPOL GREENE

I'm not a big theatre buff. I only go to a couple productions a year. I also couldn't care less about celeb-rity culture. But I always read Gary Smith's profiles of the stars of th

Smith's profiles of the stars of the stage – past and present.

They've included Ginger Rogers, Judi Dench, China Rivera, Christopher Plummer, James Earl Jones and many more. Over the past three years, these profiles have connected me to the productions, performances and people that have greated their lives creating theater magic. their lives creating theatre magic, all during a time when so many theatres and other cultural venues were closed because of COVID-19. Smith's fond memories of these actors, all of whom he has met and interviewed, are delightful reads, I

especially enjoyed a recent profile of the great Shakespearean actor William Hutt (Feb. 6).

William Hutt (Feb. 6).

Iwas lucky enough to see Hutt ina production of Becketts "Waiting for Godot" in 2004, just three years before he died at the age of 87.1 was also lucky enough to be sitting a stone's throw away from him at an Italian restaurant near the theatre on Toronto's harbourfront, Wayne, my partner, asked if I was going to say hello. "No," I panicked. First, he's probably preparing for what would be a demanding two-hour performance in a play that is es-sentially about nothing - or is it?

That's always the question about this play, isn't it. Second, I just didn't know enough about Hutt and his career to even feign an in-telligent conversation. So, I left the man in peace and finished my piz-

His performance as an older Vla-dimir, one of his last, was fantastic. He and Estragon, the two tramps, make idle and absurdist chit chat as a. His performance limir, one of his la make idle and absurdist chit chat as they wait for Godt, someone they don't know, have never met, but who they believe will offer them salvation. Many readers of the play believe Godt or bereives for God. Un-fortunately for Vladimir and Estra-gon, Godto never appears detect their long hopeful wait.

In Hutt's profile in The Spec, Smith talks to him about religion.

Hutt says he's not a churchgoer, but is spiritual: "The one thing I do know, I'm absolutely convinced that element in man that is closest to God is the desire to create. Knowing that you may be able to understand God and be in his service is perfect surrender. It's about coming to that moment when you know what surrender truly means." I'm not a churchgoer either, and I

I'm not a churchgoer etther, and I struggle with the concept of God. But Hutt's take on it makes sense to me. I spend a considerable amount of my time creating — writing stories and making music. These are my moments of perfect surrender. Not always so perfect, but surren

der nonetheless.

My spouse Wayne is also a creative, and is most happy when writing and recording his original music. Most of our friends are creators, too, whether in the kitchen, worktoo, whether in the kitchen, work-shop, art, music or writing studios. They are makers of things — quilts, prosciutto, paintings, stories, back decks, CDs and more. It is their desire to create that makes them who they are, and it is their experi-ence creating that gives them so much empathy for and interest in the creations of others.

the creations of others.

In the words of writer Kurt Vonnegut, "The arts are not a way to
make a living. They are a very human way of making life more bearable. Practising an art, no matter
how well or badly, is a way to make
your soul grow, for heaven's sake.
Sing in the shower. Dance to the
radio. Tell stories. Write a poem to a
friend, even a lousy poem. Do it as
well as you possibly can. You will
get an enormous reward, You will
have created something."

Smith's nices on Hutt reminded

Smith's piece on Hutt reminded me of how important this desire to create – this "perfect surrender" – is to our humanity. How we do

is to our numanty. How we do make our lives more bearable through it. Oh, and about Smith's celebrity profiles in this newspaper. As usual, I was glad I read another one. Al-

vays a good investment of time CAROL GREENE LIVES IN HAMILTON

# What matters most about Elvis's legacy



FROESE

The interesting thing about Elvis is that he crossed borders. With the Oscars approaching — "Baz Luhrmann's 'Elvis' has eight nominations — it's something to think elbout.

Not those sorts of borders. And not these sorts of botters. And notthat I was really around. I was I2 when Elvis died. My mother-in-law, though, was there when Elvis and his pelvis shook the world. She told me when I took her, in her wheelchair, to see the movie.

wheelchar, to see the movie.

"Mang, you have to come and see
this," her cousin yelled one day in
1956 from one room to another, Elvis there on her uncle's TV screen.

"People found him different, even

strange at first," she told me. member talking about it with my mother, driving home from my un-

Before my mother-in-law, I'd taken my three teens, in two visits, to the theatre. Austin Butler's remarkable rendition of Elvis was worth it. Later I took my bride. So I saw this film four times. We all have our fascinations

As a teen I read about wh wrong with Elvis, even as I'd stand on a stool to reach atop a kitchen cabinet to play, say, "Unchained Melody," on my new double-cas-sette-LP stereo from Canadian Tire. Or, on my Walkman, "You'll Never Walk Alone," during late night walks. The King of Rock an Roll, I discovered, had another side Consider "Don't Cry Daddy" and its lyrics: "Daddy, please don't cry

ase don't crv. Daddy, you've still got me and litt

Daddy, you've still got me and little Tommy. Together we'll find a brand new Mommy. Daddy, Daddy, please laugh again," and so on. Around when Elvis recorded this song, my mother had left my father and us two kids for eternity. I imag-ined I was little Tommy and Elvis had somehow reached through the fabric of the universe just for my family. I felt like others connected family. I felt, like others, connecte namij, Heit, like others, connected.
Now my own kids. My 'D-year-old
Ugandan-born girl offers this: "The
movie wasn't cringy."
That's high praise from a teen. "It
was complex. Showed real life.
Good soundtrack." Thanks Han-

nan.
Andwhile Luhrmann typically uses plenty of creative licence in his films, exploring Elvis through Black music and culture is something he gets spot on. In addition to cros gens spot on in addition to crossing generations and musical genres, El-vis, essentially a Black singer in a white body, crossed racial barriers. Consider (this isn't in the movie)

his appearance at Memphis' Good-will Revue for a 1957 fundraiser for Black kids, with Black stars like BB

King. That took, as King later wrote, "guts." Segregation laws ruled the South. But the Pittsburgh Courier reported this, "A thousand Black, brown and beige teenage girls in the audience blended their alto and soprano voices in one wild crescendo of sound that rent the

rafters."
This, naturally, threatened the tongue-waggers of the day.
And while the Luhrann film focuses on Elvis' longtime handler,
Colonel Tom Parker, it also asks, opignantly, if, with Parker's toxic enabling or not, it's the unbridled adulation, the crowds, that caged or even killed the addicted Elvis as much as anything else. Are we the much as anything else. Are we the

monsters? The drug?
To know and be known. This is what we need. You. Me. Elvis. Anyone. We don't need to be known by many people, but, rather, just a few who know us well, even by one, who, despite ourselves, loves us. This is our deepest human need.

The poets and social scientists tell us. Life itself affirms it. Finding fame ("50,000,000 Elvis Fans Can't

Be Wrong" and all that) is one way to live. But it's a shaky way. When she was just 9, little Lisa Marie hugged her dead father on the floor of Graceland. "My Daddy is dead," she said. Now Lisa Marie is gone, also early, after her own life of collected sorrows. This is the long shadow that fame can cast

In our time, more than ever with handy technology, people are looking for attention, clamouring for the stage. But it can all be decep-tive. Of everything that Elvis left behind, this note is what's worth

THO MAS FROESE IS A LONGTIME

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