# Elon Musk will get the job done

If we could strip away the flam boyant personal style and the sharply partisan politics at play, it would be much easier to see it would be much easier to see Elon Musk is the right choice to lead America's drive for greater efficiency in government. There are many arguments one could make against the ap-propriateness of Elon Musk

joiningentrepreneur-politician Vivek Ramaswamy in leading the nascent Department of Government Efficiency, or DOGE.

But if we suspend the question doing this work and concen trate on whether he can do this work, the answer is unequiv-

work, the answer is unequivocal: yes.

One may quibble with the mandate itself and how far the drive for efficiency in government ought to go — including whether there should be such a driver of the cold with the drive at all - but when the subject comes to cutting waste, Musk is the best available

He has a talent for under standing organizations, how they operate and how they can meet their mandates while spending much, much less.

Some may be concerned Musk's well-established skills



When it comes to cutting waste, Elon Musk is the best available choice, Goran Calic argues.

main of government, but that's a red herring. Both business and government are about or-ganizing groups of people to-ward a shared goal. Business schools like the one where I teach, the DeGroote School of Business at McMas-ter University and the one

ter University, and the one where I am visiting, the Har-vard Business School, are not just business schools — they are schools of organizational sci-

thing together, whether that's making dinner, playing football. doing business or governing, they are organizing toward a shared goal. To accomplish that goal, they care about only two things: effectiveness and effi-

main of government, but that's ciency. While those concepts are closely related, they are not the same. Effectiveness is an organiza-

tion's ability to meet its shared goal. It answers the question: Are we doing the right things? Efficiency is the careful use of finite resources - time, money, materials, people - to bring about that shared goal. It an-

about that shared goal. It answers the question: Are we doing things right?

Doing things right is critical for all organizations because the pool of resources available to accomplish a shared goal is always limited.

If it weren't, there'd be no use for economics, there'd be no use for business and there would be no use for setting priorities and

making good decisions. When we think about the DOGE and Musk's role in it, we should evaluate the need for should evaluate the need for this department not by wheth-er we believe in a specific gov-ernment program or not, but by whether we believe that gov-ernment program is efficient— while also keeping in mind that a program that is not efficient may not be effective. And that is may not be effective. And that is the standard the DOGE should the standard the DOGE should meet. In that space, Musk is made for the job. Let's look at Musk's organiza-tional skills at Tesla Inc. One could make a really

strong argument against electric cars: they cause too much harm because making them requires a lot of carbon-intensive mineral mining. And though they don't use gas, they use a lot of electricity, which can be problematic.

These are questions of effec-

Is Musk's Tesla making them efficiently?

efficiently?
Tesla is making impressive progress in that regard, becoming one of the world's most valuable companies by using vertical integration by, for instance, cutting out wasteful lavers in the sales process by selling cars directly to customers.

The easier demonstration of Musk's master of efficiency is his company SpaceX, because

the numbers are so stunning and because it is doing what government once did, but much more efficiently.

much more efficiently.

Musk has positioned the company into place as a preferred aerospace contractor for the U.S. government, providing the same services as the space shuttle both more reliably and at a

the both more reliably and at a sharply lower cost. Delivering cargo to the Inter-national Space Station and oth-er near-space destinations on NASA's now-retired space shut-tle used to cost \$55,000 (all fig-ures U.S.) per kilogram.

As a concrete example, sending a typical orange to an astro-naut on the International Space naut on the International Space Station using the government-built space shuttle would have cost about \$10,900. SpaceX brought down the cost

of sending that same orange by an incredible 95 per cent, to \$540, using the Falcon 9 rocket. \$540, using the Falcon 9 rocket. With its Starship technology set to come on stream, that cost could soon be as low as \$40, a reduction of 99.7 per cent from what the same job cost a little more than a decade ago.

In any domain, that would be a stunning feat of efficiency Whether we should be sending oranges into space is an altogether different question.

If we believe the government is already efficient, clearly there

is no need for DOGE.

If we don't believe it is, there are few better choices to lead it. PROFESSOR OF STRATEGIC MANAGEMENT AT MCMASTER



"Even alongside Christmas' secular celebration, the historic Christmas narrative is so enduring,"

## It's good to remember where we come from



I have a photo of a Christmas family gathering more than 50 years old. I'm there, at the table, the quiet-looking white-haired

The voung lady on the right, The young lady on the right, with the round eyes and beaming smile, is my cousin, Margo. Her brother, Gerry, is the enchanting young gentleman behind her. In the middle, looking substantial, is my father. My sister, Heidi, always a favourite German name, is to my left. Our prother who went into etermity. mother, who went into eternity round this time, is absent.

To my right is my father's sis-ter, Ruth. With her husband, who photographed this scene, she opened her Kitchener home to me during a couple of seasons, including when I studied journalism. Tante Ruth. who's now 95, helped steer m toward newspapers. So if you've ever enjoyed this space, thank her.

I have other Christmas me mories. Some include, natural-ly, receiving gifts, and hugs, when I'd maybe smell my father's cologne, so earthy. Yes, Christmas is for the world's

children.
Yet heartache, even scandal, can also be in family Christmases. Not that scandals can't come any time. They can. Some fam-ilies have wild skeletons in the closet. Most families know at least garden-variety scandal, the sort that still causes people to cluck like hens. It's something for the holi-days. Because before the story of young Jesus gets rolling, before we read anything about Mary or Joseph or other players in the Christmas narrative

ers in the Christmas narrative that's been entrusted to us through the centuries, this is what we get scandal. It's between the lines, but still like laundry blowing in the breeze, this in the otherwise dry

breeze, this in the otherwise dry opening of Matthew's gospel. Matthew starts his reporting with this, Jesus' family tree. The papers would have had a jolly time with it, linking names like Tamar and Rahab and King David — some of Jesus' ancestal relatives — with scandals including family seduction, prostitution, and murder to hide adultery. Then there's the scandal leading to Jesus' mysterious birth in

ing to Jesus' mysterious birth in Bethlehem, in ancient Israel. All those whispers and side-ways glances directed toward, for one, young Mary, the virgin, unmarried, yet somehow preg-

Which is to say that the world can be a place that's ugly, and dark, if not just plain dysfunc-

My cousins Gerry and Margo, my cousins Gerry and Margo, by the way, have different birth mothers. They were adopted, separately, then loved and mothered by my Tante Ruth. Also, my own family includes our adopted daughter. It comes to mind because, in a way, adop-tion is also part of this tion is also part of this.

This is what, later, Jesus taught. The kingdom of heaven is filled with those who, like children, live with wonder and trust. Because when you're a child waiting for adoption, you don't say, "Pick me. I'll pay for my food. And clothes. Schooling too." Such false self-sufficiency just defeats the relationship.

Which leads to another note on the scandal of Jesus. Teachon the scandal of Jesus. Teach-ing about God's kingdom, he talked freely about his power to forgive sins.

He also had power to heal peo-ple. But Jesus otherwise reject-

ed power as we commonly understand it. Further, he said

derstand it. Further, he said we'll be suprised to see some characters, and others not, at his kingdom's table. So it's good to remember where we come from. Our hu-manness. Our childlike needs. Because there is that darkness in femilies. Even on a light come in families. Even so, a light came into the world to bring peace, even wellness, in the midst of one darkness or another, to re-deem persons, and families, in-deed to redeem the human

This is why, even alongside Christmas' secular celebration. the historic Christmas narra

the historic Christmas narra-tive is so enduring It has this unsentimental realism. It's why people are singing this season about "Emmanuel," which means "God withus" It's why they're singing about this great light in the darkness, why they're singing with joy. "Don't be afraid I'm here. I'm with you." This is what the God of Christmas says. It's a good news message for you and your family, whoever your family may be this holiday season. And it's a hopeful mess-

season. And it's a hopeful mess age for a weary world.

AT THOMASFROESE.COM

#### LETTERS

#### Time to hit the pause button

Christmas has steadily slipped from a religious to a mainly secular celebration—from the birth of Christ to Santa Claus and consumerism. Along the way, it has been commercialized into a been commercialized into a stressful frenzy of modern day buying and credit card debt. Hitting the pause but-tion on the shopping madness may give us time to reflect on the origins of Christmas, catch our breath from all of the busyness and to enjoy more time with family and friends.

The gifts to Jesus from the Three Wise Men represented love, truth and service, some-thing we could all use a little more of in this troubled world. These are gifts that cost nothing, that we can give to our fellow travellers, at Christmas and throughout the year. Wayne Poole, Dundas

#### How to make Christmas bright

This Christmas, mend a quarrel. Seek out a forgotten friend. Dismiss suspicion and replace it with trust. Write a letter. Give a soft an-

swer. Encourage youth, Manifest your lovalty in word and ifest your loyalty in word and deed. Keep a promise. Forgo a grudge. Forgive an enemy. Apologize. Try to under-stand. Examine your de-mands on others. Think first of someone else. Be kind. Be gentle. Laugh a little more. Express your gratitude. Wel-Express your grantude. Wei-come a stranger. Gladden the heart of a child. Take plea-sure in the beauty and won-der of the earth. Speak your love, and then speak it again. Ross Prince, Hamilton

#### Keep local medical services

I don't know much about the services offered at East Re-gion Mental Health Services gion Mental Health Services (ERMHS) and have never needed the services myself. However, if I ever did, having one close by would be most beneficial. I find decisions made in

boardrooms without actually hearing from those who rely on the services is so typical of organizations who only look

at spreadsheets for their deat spreadsheets for their de-cisions, and not at the lived experiences of the people who need the services. The further one has to trav-el to attend a medical ap-pointment, the less likely will do.

pointment, the less likely it will be that the person will go. This is especially true if the person must travel great distance by public transit. What will happen with the current patients of the ERMHS is their care will lapse as they find it more burdensome to make the trek to the West 5th make the trek to the West 5th campus (two buses mini mum from Stoney Creek). This is not good news for any-

one.

I hope St Joe's changes its mind and considers improving on the services it offers there and allows those in there and allows those in East Hamilton to receive their treatment where they are most familiar and com-fortable. Listen to your staff and your patients. You can't put a price on community

care. Erin Shacklette, Hamilton

### Spec carriers appreciated

Re: The 'paper girl' who delivers holiday cheer every morning, Dec. 21 During this time I want to take this opportunity to take this opportunity to thank the all the Spectator's carriers who bring our papers. We seldom see our carriers as they deliver our papers at the crack of dawn, but I wanted them to know they are appreciated.

I wanted them to know they are appreciated.

Special thanks to our carriers, Estelle and Richard—they are the most dependable, friendly and conscientious people. We always have a paper. Even when we don't a paper. Even when we don texpect a paper due to weather they, somehow, manage to deliver our Spec.

Merry Christmas and Happy New Year to all the hard working carriers out there.

Diana MacKenzie, Hamilton



MORE LETTERS TO THE EDITOR THESPEC COM

PREFERENCE MAY GO TO SHORTER LETTERS, AND ALL LETTERS ARE SUBJECT TO EDITING